Annex 4

FEDERATION

FINAL ENTRY F

|  |  |  |
| --- | --- | --- |
| **Weight Category** | **Family Name** | **First Name** |
| **38** |  |  |
| **41** |  |  |
| **44** |  |  |
| **48** |  |  |
| **52** |  |  |
| **56** |  |  |
| **60** |  |  |
| **65** |  |  |
| **70** |  |  |
| **+70** |  |  |

**FINAL ENTRY M**

|  |  |  |
| --- | --- | --- |
| **Weight Category** | **Family Name** | **First Name** |
| **42** |  |  |
| **46** |  |  |
| **50** |  |  |
| **55** |  |  |
| **60** |  |  |
| **66** |  |  |
| **72** |  |  |
| **78** |  |  |
| **84** |  |  |
| **+84** |  |  |

To be sent by November 20, 2017 e-mail: porecsambo@gmail.com

Signature and stamp