*Приложение № 1*

*Appendix № 1*

**ПРЕДВАРИТЕЛЬНАЯ ЗАЯВКА**

**PRELIMINARY/FINAL ENTRY FORM**

|  |  |
| --- | --- |
| **Country:**  **Contact person**  **e-mail:**  **tel.:** | **Total Amount of members:** |
| **Arrival date:** |  |
| **Departure date:** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***№*** | ***Name and Surname*** | ***Function*** | ***GenderM/F*** | ***Date of birth*** | ***Weight category*** | ***Single or double room*** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |

**Signature**

**President of the National sambo federation**

**date**